

MORTGAGE OF REAL ESTATE--OFFICES OF FISHER & DUGAN, ATTORNEYS AT LAW, GREENVILLE, S.C.  
GREENVILLE CO., S.C.

122-446911

STATE OF SOUTH CAROLINA } DONALD S. TAYLOR  
COUNTY OF GREENVILLE } MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, DONALD S. TAYLOR,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto me, the Mortgagor, the sum of **Twenty One Dollars**,  
(hereinafter referred to as Mortgagor) as evidenced by the Mortgagor's promissory note of even date herewith, the  
terms of which are incorporated herein by reference, in the sum of **Twenty One Dollars**,

**DOLLARS (\$ 21.00).**

to be and payable to me, Donald S. Taylor, at the rate of **Fourteen and Sixty Seven Dollars and  
Twenty Nine Cents (\$147.67)**, plus, interest, payable on the first day of January, every  
month thereafter, until paid, at the rate of **Fourteen and Sixty Seven Dollars and Sixty Seven Cents (\$147.67)**.

with interest thereon from date of this note **per centum per annum**, to be paid quarterly.

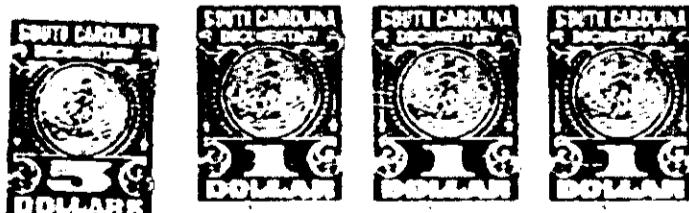
WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagor for such further sums as  
may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or  
for any other purposes;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure  
the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagor  
at any time for advances made to or for his account by the Mortgagor, and also in consideration of the further sum  
of **Three Dollars (\$3.00)** to the Mortgagor in hand well and truly paid by the Mortgagor at and before the sealing  
and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and re-  
leased, and by these presents does grant, bargain, sell and release unto the Mortgagor, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon,  
situate, lying and being in the State of South Carolina, County of Greenville, situated on the northeast  
side of University Street, just east of Lot No. 10, in the corner of a street called "Lot No. 10",  
on a site of University Street, in Greenville, South Carolina, November, 1946,  
described in the R. L. Polk's City Directory, Greenville, S. C. in Plan Book "P", at  
page 127, and having, according to said plan, an individual width and length, to wit:

A lot line on the north side of University Street, a line from  
corner of Lot No. 10, running due north along the line of Lot No. 10, S. 3-11 E. 111  
feet to an iron rail on the west front edge of a street called "Lot No. 10"; a line along the north-  
west side of said street, S. 3-11 E. 111 feet to an iron rail in the center of the rear  
line of Lot No. 10; then turning to the north of Lot No. 10, S. 3-11 E. 111 feet to an  
iron rail on the south side of University Street in the center of the front line of  
Lot No. 10; thence along the front line of University Street, N. 37-26 E. 106 feet  
to the beginning corner.

The above described property is to be held in trust, title and interest in Mortgagor by the  
Mortgagor by a power to be executed herewith, with the right to anticipate at any time.



Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or  
in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom,  
and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter  
attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such  
fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.